

call for abstracts

CANADIAN SOCIETY OF LANDSCAPE ARCHITECTS

CONGRESS 2014 OTTAWA



climates | adaptations | landscapes
leaders in climate conscious design & planning

Deadline: January 24th, 2014 at 4 PM EST



CSLA AAPC

Canadian Society of
Landscape Architects

L'Association des architectes
paysagistes du Canada

www.csla-aapc.ca



information

The Canadian Society of Landscape Architects (CSLA) invites qualified experts to submit abstracts for:

- **oral presentations (concurrent sessions, 30 minutes in length)**
- **“spark” sessions (idea exchange sessions, 10-15 minutes in length)**

to be made at the upcoming 2014 CSLA Congress scheduled to be held in Ottawa, Ontario, May 29-31, 2014. Presentations are scheduled on May 30th and 31st and we expect 130 to 170 delegates to be present to commemorate the CSLA's 80th Anniversary.

The theme of the 2014 Congress, **climates | adaptations | landscapes**, focusses on the role of adaptive planning and design in advancing resilience and preparedness in landscapes and in communities faced with the challenge of changing climate.

Key messages for this Congress will be:

- the role of interdisciplinary science in improving understanding and communicating knowledge of climate change vulnerabilities, risks and opportunities;
- innovative thinking in anticipatory planning; and
- insightful adaptive design and implementation.

Presentations will be organized in three themes:

- 1. interdisciplinary initiatives**
- 2. insightful design**
- 3. alternative approaches**

Sub-themes may include, but not be limited to, the following:

- understanding climate change in Canada
- planning for changes in water resources
- watershed and storm water management
- sustainable waterfronts
- tourism in a changing climate
- maintaining cultural and environmental assets
- municipal and regional anticipatory planning
- adaptation to sea level rise and severe weather

Presentations which are audience interactive, include partnerships with other professions, and/or demonstrate innovation and creativity in adaptation and preparedness are encouraged.





submission process

Please review the following information before submitting a proposal. Complete the following form, attaching any requested additional information, and **email** it to executive-director@csla-aapc.ca.

The organizing committee will respond to selected proposals within **six weeks** of the submission deadline.

Presenters shall prepare to have sufficient copies of any handout(s) to meet the numbers expected at the presentation, at his/her own cost.

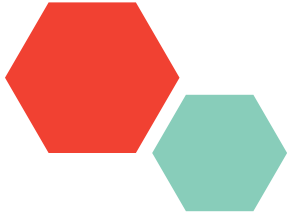
All presenters at Congress will be required to register for the Congress in the same manner as all Congress delegates, and to pay applicable registration fees, prior to publication of the Program. Cut off dates for presenter registration will be provided upon notification of acceptance. Failure to register by these dates will result in the presenter being removed from the program and replaced with another speaker.

audio-visual information

Note that laptop, projector and screens will be available during each session. Presenters must bring their presentations, in power point format, on a memory stick to be loaded on the local computer before the presentation.

submission deadline

Friday, January 24th, 2014 at 4 PM EST.



submission form

Name(s): _____

Professional Designation(s): _____

Title: _____

Organization (if applicable): _____

Street Address: _____

City: _____ Province/State: _____

Postal/Zip Code: _____ Tel. No.: _____

E-mail Address: _____

Presentation Title: _____

Presentation Type: (select one)

- ☐ Session (30 minutes)
- ☐ Spark Session (15 minutes)

Has this presentation been made recently? YES NO

If so, please note the date: _____

Additional Documents (must be submitted electronically)

- Presentation abstract, which includes the title, authors and a summary of the work. (maximum 300 words)
- Relevance to the Congress theme **climates | adaptations | landscapes** and the key messages (maximum 300 words)
- Concise biography of the primary author / presenter to include background, qualifications and experience (maximum 300 words)
- A bulleted statement of three significant points gained from your presentation that will be of interest to the delegates. These points should be summarized at the end of your presentation, before requesting questions from the audience.

Signature

Presenter: _____

Date: _____



For further information, contact:

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Photos: Ottawa Tourism
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